

WE ARE  
Looking For You

We will search for missing persons in any part of the world. Address: LIEUT. COLONEL W. J. RICHARDS, 101 Queen Victoria St., London, Ontario.

One dollar should be sent with every case, where possible, to help defray expenses. In case of failure, a full refund will be given.

Officers, Soldiers, and Friends are requested to forward cases to the above address. Cases will be forwarded to the nearest Local Citadel Headquarters or to other headquarters in any case, where possible, to give information concerning any case, and to forward same to the nearest Local Citadel Headquarters.

**THOMAS SMITH**, last heard of in Burtt's Mills, 18 years ago. Red hair, sandy moustache, height 5 ft. 7 in., age 44. May be in Canada, or in U.S.A. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**JOSEPH T. SMITH**, last heard of in Burtt's Mills, 18 years ago. Red hair, sandy moustache, height 5 ft. 7 in., age 44. May be in Canada, or in U.S.A. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**HILDAUR MARY THUNBERG**, (No. 1122). A tall, slender, dark-haired girl, 5 ft. 4 in.; weight 115 lbs.; fair complexion, blue eyes, very pale complexion. Last heard of in Sweden, where she was then in Toronto. May be in Canada, or in U.S.A. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**JOSEPHINE CALVERT CLARKSON** (No. 1122). Came to Canada from England in 1914. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**LIZZIE CRAWFORD** (No. 1122). Last heard of in Port Hope, Ontario, in 1914. Now in England, whereabouts unknown.

**WILLIAM LINDLEY CANN** (No. 1122). Came to Canada from England in 1914. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**PETER HERMAN MICHAEL JAHN** (No. 1122). A tall, slender man; light brown hair; dark brown eyes; height 5 ft. 5 in.; tattooed on his right arm. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**CHARLES SHIFFIN or HALL** (No. 1122). Was a barber at Camp Borden in 1914. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**FREDERICK NIELSEN** (No. 1122). A Dane, aged 45, last heard of in Port Hope, Ontario, in March, 1914. Was then working for a firm of railroad contractors in Port Hope. John Shaw (brother), 318 Huron Street, London, Ontario.

**MRS. EDNA RIBBLE** (No. 1122). Age 25. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**CHARLES MCDEN** (No. 1097). Age 28, height 5 ft. 7 in.; dark hair and eyes. Last heard of in Port Hope, Ontario. Father has recently died, and he himself is now destitute.

**MRS. ANN NEWTON** (No. 1109). Neat, blonde, 28 years old. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**EDWARD WILLIAM ELLIS** (No. 1122). Age 37, height 5 ft. 8 1/2 in.; fair hair and complexion; blue eyes, pink complexion. Last heard of in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**GEORGE FALLEN** (No. 1094). Now a member of the Princess Pats. Admitted into the Canadian Army in 1914. Last heard of in Port Hope, Ontario, after being sent to France. John Shaw (brother), 318 Huron Street, London, Ontario.

**JOHN WILLIAM EDWIN BENNETT** (No. 1145). Age 34, height 5 ft. 7 in.; dark hair and complexion; mustar and cycle mechanic by trade. Came to Canada from New Zealand. Sister there, Mrs. Bennett, is now in Port Hope, Ontario. John Shaw (brother), 318 Huron Street, London, Ontario.

**Young Women visiting or located in the above-mentioned cities will find comfort and encouragement in the advice given. For further particulars apply to the matron.**

THE ST. JOHN CONGRESS  
COMMISSIONER W. J. RICHARDS  
In Command

ASSISTED BY  
**COLONEL McMillan** (Chief Secretary), **LIEUT.-COL. HARGRAVE, BRIGADIERS MORRIS and SANDALL**, and **MAJORS BARR, CRICHTON, and JENNINGS**

**Wednesday, Oct. 3**—Welcome Meeting.

**Thursday and Friday, Oct. 4-5**—Officers' Councils. (Local Officers will be admitted to Thursday night Session.)

**Saturday, Oct. 6**—Life-Saving Scout and Guard Demonstration.

**Sunday, Oct. 7**—11 a.m.—Holiness Meeting at No. 1, Citadel.

3 p.m.—The Commissioner will lecture on Salvation Army Missionary Work, in the Imperial Theatre. His Honour Lieutenant-Governor G. W. Ganong will preside.

7 p.m.—Salvation Meeting in the Imperial Theatre.

## SONGS OF SALVATION

## HE LEADETH ME!

He leadeth me! Oh, blessed thought,  
Ob. words with heavenly comfort  
 fraught!

What'er I do, where'er I be—  
Still 'tis God's hand that leadeth me!

**Chorus**  
He leadeth me! He leadeth me, etc.

Lord, I would clasp Thy hand in mine,  
For ever murmur or repine—

Content, whatever lot I see,  
Sue 'st my God that leadeth me.

And when my task on earth is done,  
When by Thy grace the victory's won!

**SAVED BY GRACE**

Tune—Sing glory, glory, B.J., 93.

I am a sinner saved by grace,  
Aid soon I hope to have a place—

In Glory!

E'en death's cold wave I will not flee,

Since God through Jordan leadeth me.

**JESUS WELCOMES SINNERS**

Tunes—Belmont, 24; Evan 3.

Come, sinners, to the Gospel feast;  
Oh, come without delay;

For there is room on Jesus' breast,  
For all who will obey.

**Chorus**

Oh! Jesus, my Saviour, will welcome sinners home;

Welcome sinners home, welcome

Harry Rove (Cox. 1118). Last heard of in Port Hope, Ontario. Very anxious to return home.

**JOHN WILLIAM EDWIN BENNETT** (No. 1145). Age 34, height 5 ft. 7 in.; dark hair and complexion; mustar and cycle mechanic by trade. Came to Canada from New Zealand. Sister there, Mrs. Bennett, is now in Port Hope, Ontario. Very anxious to return home.

**LODGES FOR WOMEN**

The Salvation Army maintains Lodges follows—

"Scotia" Lodge, 163 Bloorington Street, Halifax, N.S.

"Cathay" Lodge, 24 Cathcart Street, Montreal, Quebec.

"Rocky" Lodge, 131 Sherbourne Street, Toronto, Ontario.

"Balmoral" Lodge, 239 Balmoral Street, Winnipeg, Manitoba.

"Welcome" Lodge, 2215 Lorne Avenue, Victoria, British Columbia.

"Meadow Pleasant" Lodge, 75 Seventh Avenue East, Vancouver, British Columbia.

Young Women visiting or located in the above-mentioned cities will find comfort and encouragement in the advice given. For further particulars apply to the matron.

## COMING EVENTS

## COMMISSIONER RICHARDS

St. John, N.B.—Officers' Councils; October 3 to 7. Temple (Toronto)—Thursday, Oct. 18 (Special Band Festival).

## COLONEL McMillan

(Chief Secretary)

Temple (Toronto)—Thurs., Oct. 18. Bowmanville—Saturday and Sunday, 20-21.

Lieut.-Colonel Oway—Exploits, Sat.-Sun., Sept. 29-30.

Lieut.-Colonel Margiave—Quebec, Fri.-Sat., Sept. 28-29; Campbellton, Sun., Sun., 30; Moncton, Mon., Oct. 1; St. John, Tues.-Mon., 2-8; Halifax, Tues.-Thurs., 11-12; Truro, Fri., 12; Amherst, Sat.-Sun., 13-14; Montreal, Tues.-Thurs., 16-18.

Brigadier Adby—London, 1, Sat.-Sun., Oct. 6-8; St. Thomas, Wed., Oct. 10.

Brigadier Miller—Dovercourt, Fri., Sept. 28; Kingston, Sat.-Sun., 29-30; Ganawauk, Mon., Oct. 1.

Brigadier Rawling—Stratford, Tues., Oct. 2; Chatham, Thurs., 4; Dresden, Fri., 5; Walkersburg, Sat.-Sun., 6-7.

Brigadier Bettridge—Chester, Sun., Sept. 30.

Staff-Captain Cornish—Peterborough, 1, Sat.-Sun., Sept. 29-30; West Toronto, Sun., Oct. 7.

Staff-Captain Tunmer—Port de Grave, Sat.-Sun., Sept. 29-30.

Adjutant and Mrs. Kendall—Charlottetown, Oct. 10-18; Fredericton, 20-31.

Captain Mapp (L.S. Guard Organizer for Ontario and Quebec)—Oshawa, Sat.-Sun., Sept. 29-30; Lippincott, Sat.-Sun., Oct. 4; Chester, Tues., 2; Givendale, Thurs., 4.

The Territorial Staff Band—Temple (Toronto), Thurs., Oct. 18.

## PRISON APPOINTMENTS

Sunday, September 30th

Lieut.-Colonel and Mrs. Smeeton-Mercer.

Brigadier and Mrs. Sandall—Nimico Major and Mrs. Fraser—Thornhill Captain and Mrs. Pryde—Burwash

## WHAT THE EX-BOOZER SAID

Was Very Thankful for Prohibition

"Hello, Cap. 1. This is my first sober week for seven years. Hurrah for Prohibition!"

So said a lodger at one of our Social Institutions as he met an Officer on the streets of Toronto shortly after Prohibition became law.

"I tell you," he continued, "us old timers who couldn't pass a barroom door are mighty glad that the booze supply is cut off. Look at me now—now I've got a decent respectable job off to look for a job at eight o'clock in the morning. Who'd a thought it?"

"Why, when the bars were open, the first thing I thought of in the morning was a 'livener,' and I'd loaf around the saloons all day. Couldn't keep away from 'em. Now I'm a free man, and I feel like a new man."

The Officer pointed out to him that it was a good thing to be free from drink, but that he should not be content until he had obtained salvation from all sins.

"All right, Cap. all right!" exclaimed the ex-boozier, as he passed on: "Perhaps I'll take your advice before long."

## PRELIMINARY ANNOUNCEMENT

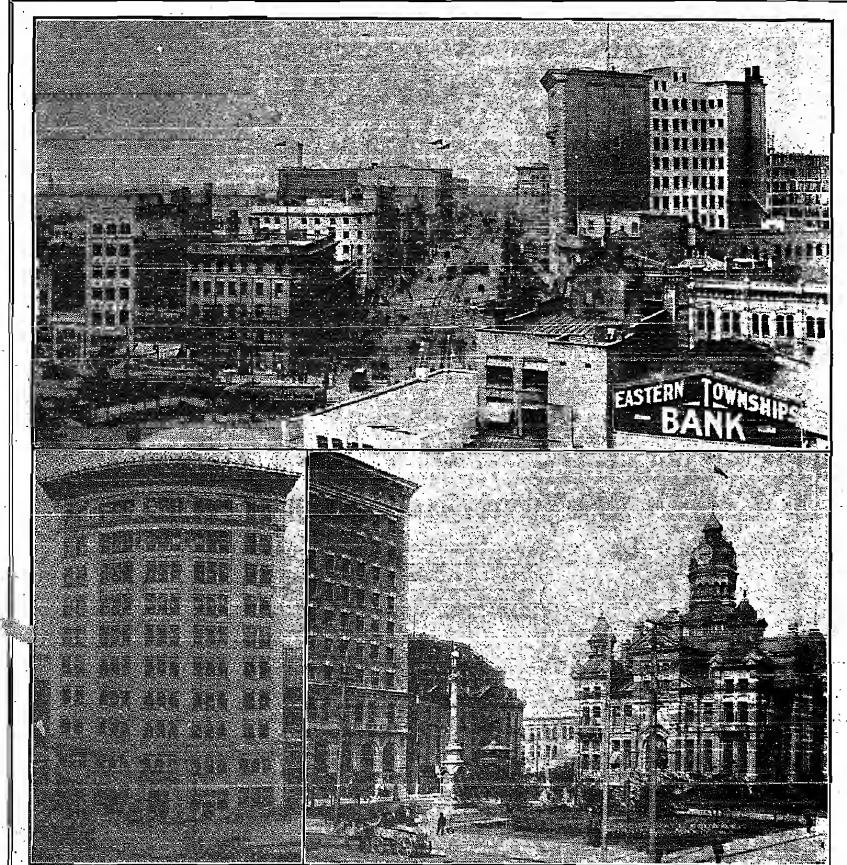
## The TORONTO CONGRESS

Special Series of Articles for Soldiers by Field Officers—See Page 2

THE WAR CRY  
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C. William Booth, Founder. Canada East Headquarters: James and Albert Streets, Toronto.

35th Year, No. 1. Bramwell Booth, General. TORONTO, OCTOBER 6, 1917. W. J. Richards, Commissioner. Price Three Cents



SCENES IN BIG AND BUSY WINNIPEG

(1) Portage Avenue, looking West; (2) The Confederation Life Building, in which are situated the Offices used as The Army's Headquarters for Canada West; (3) The City Hall. (See Page 3.)

2

**A SOLDIER'S PRAYER**

Father, hear me amidst the battle's roar;  
Then save me as in days of yore;  
None can keep me true to Thee;  
Help me to do my duty.  
May my heart always be stayed on Thy grace for trials strengthen me.  
Help me now to put my trust in Thee,  
My Father God?

With Thee give me grace from day to day;  
Help me travel on the narrow way?  
Lift my head to Thee, and humbly say:  
I am Thy child.

In the dangers of this dreadful hour I will seek the shelter of Thy power, Fall upon my face before Thee, And in tenderest love adore Thee. With still merey thoughts of Thee, Help to keep my soul at liberty, And teach others how to look to Thee.

My Father—God?

Young People's Sergeant-Major J. Harris, Dunnville.

What we can sing to the tune, "There's a Friend."

**THE SEARCHLIGHT**

Whoever, therefore, shall break one of these least commandments, and shall teach others so, shall be called the least in the Kingdom of Heaven; but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven. I say unto you, that except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter the Kingdom of Heaven.

THIS text, to my mind, contains the very best advice that could be given. Older Soldiers can often help Converts by cheering words and useful advice, but the most effective way to aid their establishment in the faith is to show them the Convert's light, the flame which will lead them on to, in turn, become enlighteners of others. By deeds, as well as by words, they should be made to feel that they are regarded as fellow-workers in the cause of God. They are expected to take part in helping men and women from darkness into light, and from the power of Satan unto God.

**A Great Privilege**

By this time the Older Soldiers will make the Convert feel that he is not only saved from hell, but has been given by the Saviour, the resurrection of the body, and privilege to be a father of men.

The Convert's light is meant to shine as soon as it is lit, but it takes longer to kindle the full flame in some lamps than in others. In some cases, the light shines out immediately, but in others it does not. In our dealings with young Converts, it should be remembered there are differences between them which are of this nature. Some will come to the truth once, others will require several feelings. "The secret milk of the Word" before they are sufficiently strong to do exploits.

The timid and weak should be tenderly nursed into strength and boldness; the well-meaning but in-

**Spiritual Dry-Rot; or Sin of Mistrust**

By MRS. GENERAL BOOTH

**I**N my last paper in "The War Cry" I showed how our secret of sin is the loss of us of faith and trust in the spiritual life in the heart. This mistrust is to the spiritual life what dry-rot is to a house. Those who neglect to provide for certain parts of their huddings to receive fresh air through special channels of ventilation, those buildings open to the evil of dry-rot.

In like manner those who, in the spiritual life, refuse to receive fresh light and the breath of God are bound to be attacked by that terrible sin of mistrust which, like dry-rot, does its deadly work in silence and in secret.

**Begin by Mistrust**

This evil usually begins, as I have previously pointed out, by mistrust in the Providence of God; it reveals itself further by lack of confidence in His power.

First, in doubting His power to save and in lowering the standard of strict religion or Holiness. Such doubt would lead us to allow doctrine to take the place of conversion; to associate ourselves with others that glorify realization that He is really able to save us!

We allow all kinds of excuses for our lack of this experience. We make our weakness an excuse, or the difficulty of circumstances, or even makes failure in the lives of others a reason why we ourselves should not step out on the promises of God; or we doubt God's willingness to save, even when we dare not actually doubt His power.

It has well been written that

"Wild and deep are the ruins which have come by sin, but there are deeper helps in the Son of God than the deepest ruin." And God's message to each doubter is, "Whence thou shouldest, grace did I not abund?" Can you save His power? Salvation is His own work, and He waits to manifest it in your heart and life?

**Ravages of Destructive Worm**

I was reading only yesterday that the oak-work of one of our most historic buildings — Westminster Hall — is suffering damage caused by the wood worm. Experts say that this had probably been going on for more than one hundred years. A man has now been engaged to use what has in it a threefold object. First, it contains ingredients which are destructive, killing the worm which does the harm. Secondly, the spray has in it an oil which prevents against attacks of the future. It is also used as a preparation which tends to the preservation of the timber. Should this spray fail, the oak-work in Westminster Hall is doomed.

A reader of this effort of science to arrest the ravages of the destructive worm, I saw it as a parasite, and realized that God in His wisdom and love has prepared a no less effective remedy for the evil which the terrible sin of mistrust brings in its train. He has provided for its destruction by His Cross.

His Spirit He can guard the soul against future onslaughts of the evil one; and He is able, by grace to give to us each that glorious confidence which Paul experienced when he declared, "The Lord shall deliver me from every evil work, and will present me at His glorious Kingdom!"

**Seek Out the Hidden Source**

Oh, that to-day you, as you read these lines, would seek out the hidden source of the sin which has wrought such havoc in your soul. Bring it into the light, let God deal with it, and He will not destroy the soul, and restore to you again that glorious assurance and joy which made you able to venture out and do great things for Him.

**How beautifully the poet has written —**

"See there I find new strength for duty,  
As over the sands of time I plod;  
While resting there alone with God,  
Alone with God, the world fords;  
Alone with God, O West Retire,  
To hold him in His communion sweet.

**Without "preaching at" the young Convert, the older Soldier can tell him of the joys of much private instruction, and while he is at it, once set to seek the Salvation of others after the fashion of the first disciples—Andrew found his brother Simon, and Philip Nathaniel, and we are told, brought them to Jesus on the same day that they themselves found him.****Doing God's Will**

The older Soldier can further help the young Convert to grow in grace and become a Blood-and-Fire Salvinian by impressing upon him in love the fact that Christ always lights the lamp where He wants it to shine. When the future work they have at the moment nothing to do, if they are wanted elsewhere the call will come in due time, their immediate business is to shine where they are and to trust God for the future.

(Concluded on Page 12)

**All Goes Well in the Hard-Working West****SAYS COMMISSIONER SOWTON TO A "WAR CRY" REPRESENTATIVE**

**T**HIS SALVATION ARMY Headquarters for Canada West are well-placed in the heart of big and bustling Winnipeg. The thrash of business life is all around and one feels one is in it. The surroundings amid which we interviewed Commissioner Sowton were as fine a setting to the man, as the man is a fitting complement to the surroundings. The Commissioner, the Training School, and the buildings in which his Headquarters are situated, is built on generous lines, and he is large-hearted and capable, true scale.

**EXCELLENT SPIRIT OF OFFICERS**

"There was a moment's pause when we had settled down for our few minutes chat. 'Where shall I begin?' asked the Commissioner. 'What about your Officers?' we suggested. The Commissioner took fire at once.

"I consider," he said, "their spirit is excellent!

"They have a keen appreciation of the opportunities before them, and I have been gratified round Mrs. Sowton and I spendid since our appointment here just over two years ago."

"Do you include the Soldiery also in these remarks?"

"Most certainly. Their reception, as we have gone round visiting the Corps, has been most friendly, and it gets better every time we go.

"There is a broad optimism about the people of the West, which I sincerely share. The majority have great faith in the future of Western Canada from every standpoint. There is a delightful freedom from constraint, a democratic feeling which is perhaps more evident here than in any other country, but they are very respectful and fraternal with each country they kind of appreciate their own concern."

"How are things going?"

"The war has made a great difference. Many of our men have gone overseas, and among them some of our best. In some ways, however, especially in connection with the Young People's Work, we have done well in grafting the work.

"With respect to our Senior Soldiery, we are holding our own, but when the slump came at the outbreak of war a lot of people moved away — the population of the West decreasing by many thousands. In many instances the enlistment of Salvationsmen has been also the going out of the country, and this has led to a great waste of men.

"The transfer of many names from our Soldiers' Rolls, so that to have maintained our position is, under the circumstances, a cause for great gratitude to God."

"Canada West is proud of the contributions she has been able to make to the Foreign Fund. We have agreed to contribute \$10,000 to the Self-Denial Appeal, with a total for 1914 of \$16,000, shows an advance of \$1,000 upon 1913.

"Officers have been sent to India and China."

"What about equipment?"

"Our policy has been to exchange, where we could, properties not suitable for our purpose for others we needed, and we have done a good deal of that, with excellent results."

**PROPERTY ADVANCES**

"We have also gone in for securing properties in a good many small towns where we are likely to extend, and have got hold of some very nice Halls just suitable to the needs of the Corps concerned, and on a basis, so far as finances go,

which will not put any undue burden upon them."

"How are the Corps doing?"

"Most are doing well, notwithstanding that so many people have gone away, and that the war has not brought to the West any new activities or new interest, or of practical value. The result, however, must be remembered that while this is so, the farmers are doing well and gathering a splendid crop for their grain. There is practically no unemployment; in fact, if we get a man out of the Penitentiary, or from the Police Court, we have good opportunities for him to to-morrow. In a hub of course, in such instances we choose the place and circumstances which we think will be most helpful to the man."

**AN EARNEST WORKER**

"A girl friend of mine, Fannie D., gave herself to God at one of the Young People's Days. She worked in a telephone office. Her first thought was to get the girls who worked in the office to come to The Army and get saved. She succeeded in getting several of them to the meetings, when they were converted. Some have joined the Soldiery, and I have heard of one of those she thus led to becoming are entering the Training School this Session. A number of instances of that character have cheered me very much."

"Mrs. Sowton takes an active part in the Salmon River Work."

"Yes, she travels with me a great deal, and sometimes visits Corps alone. Her special delight is going after souls in the prayer meetings, though she takes her share of the proceedings throughout."

"We are starting this week on a new building for the Corps, (Winnipeg) a large working class district, where we have been crowded out especially in connection with our Young People's Work. We are not only putting up a new building, but will be using the old one in addition."

**PLANS OF IMMEDIATE FUTURE**

"Have you any special campaigns in prospect for the immediate future?"

"We are to have a Young People's and Salvation Campaign this winter. We did very well last year, on which some Corps efforts turned out good. The plan is to follow up the west's Salvation Campaign at certain centres. Lieut.-Colonel Turner led some and I led others, and then the special effort on behalf of the Young People followed. This season we shall follow somewhat similar lines. The conditions prevailing here make the beginning of the year particularly bad and bleak—the best time for such campaigns.

"The West is a man's country. Before the war our streets were crowded with men. They flocked round the open-air meetings, filled our Halls, and helped to support the Work in liberal amounts. Now, however, the men are gone. Now, there is a new order of things. The streets of many of our smaller towns are deserted in the evenings, you have to get crowds from another source. They are made up of women and children, and elderly men—that is, they are not a chance crowd, they have to go after them to get them. And they are not the same as the younger men were. But the old conditions will return, for in its present stage of development it is essentially a man's country."

"Do not misunderstand me. The women and children are needed, and those who are here are already going to be a very great help to us."

"I have been very pleased, too, by the spirit

"Your Staff?"

Lieut.-Col. Turner and the Staff are standing by me splendidly. The Chief Secretary, especially, is a great tower of strength to us. We are running short of money, but we are determined to do so in a new Territory like this, and we need to be very careful, but I have the support and co-operation of all in a manner which is most gratifying."

"In conclusion, Commissioner, a message for our readers."

"Tell the readers of 'The War Cry' that the West is all right; that our Officers and Soldiers love God, love the Flag, and love The General with all their hearts. They are one with their comrades in the East for saving, blessing, and helping Canada."



Children from The Army's Home at Calgary at Their Holiday Camp

"The children from the Home, in charge of Ensign Perry, have just broken up camp, after spending two months' holidays out in Bandana Charles Jackson's private park, West Calgary," writes Mr. J. "The children were delighted with the horseback-riding, playing ball, swinging etc. The Ensign saw that they had plenty of good, fresh plain food, and plenty of exercise in the fresh air. They have all gone back to the home and started to school again, looking well and feeling the benefit of the summer's outing."

# WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

## CANADIAN SOLDIERS

*Are Great Help to Hyde Corps*

Mrs. Bury and I have just returned from our three weeks' furlough (written at the front). We were at Hyde, only about four miles from here. We enjoyed the sea breeze very much, and feel refreshed. Mrs. Major Aspinwall kindly supplied at the Hut during our absence.

The boys at Hyde are well attended by Canadian military men. Now I must drop this letter and seek refuge from the air raid, of whose approach warning has just been sounded.

A single German aircraft did not quite reach us, but came near enough to be seen. Five or six hundred khaki men have sought Salvation at the Hyde Corps' Pentecostal Form. The Corps has lost almost all of its male Soldiers, they having to join up, but comrades from Canada splendidly make up for the loss. Brigadier Cameron, of Canadian fame, did week-end while we were there. She did not visit the Land of the Maple Leaf. Mrs. Colonel Wilson visited us on Sunday. She is much pleased with the working of our Hut.

## LEAGUERS' BUSY SUNDAY

Conducts Three Meetings with Comrades on French Front

Let me give you illustrations of one Sunday's work close up to the front line. Major General H. Penfold, who can call me to dinner during the week and said, "Will you take the parade service at 9:30 on Sunday morning?" I said, "I will," and when Sunday morning came the room was crowded, and my mate made arrangements to fill the place twice more. "They are willing to wait; if you will carry on," they told me. So I started right away and preached three times before eleven o'clock that room, and each time it was crowded.

Afternoon (continues our comrade) I went, at the request of an officer, to a village two and a half miles away and spoke in an old French Protestant Church which had been partly blown up. About 200 men and some officers. After service, I went to assist with another service at 6:30 p.m. and twelve souls sought Salvation.

## IN "ORDERS OF THE DAY"

*Salvationists May Take Part in Meetings and Processions*

It is of particular interest to our service comrades to know that an order has come out in the Orders at the various camps in Great Britain (see "Orders of the Day") which will give them their full religious liberty to take part in our services both indoors and outdoors, and also in processions.

One order reads as follows:—

"We attend Folkestone I. Corps," writes Brother Percy Harbord, "and have splendid times. I feel quite a different man since I enlisted. I read the responses given to God, and have no objection to soldiers attending meetings held in Salvation Army Barracks or in open spaces when in uniform. Soldiers when off duty may also take part in processions which would be an inexpressible portion of the religious observances of the Salvation Army."

## Some Extracts from Letters Received at Headquarters

I am in Sooey evening, and I am to conduct the service in Hut No. 3," writes Bandsman Frank Ashby. "We have very good services here every Sunday morning and evening. In course of time the service will be held in our Church. This is so it is an extra one for those who attend, but God draws very near to us all. It is impossible

"I thank God for His goodness and for those who are praying for me," writes Private Harry Edmunds. "We have very good services here every Sunday morning and evening. In course of time the service will be held in our Church. This is so it is an extra one for those who attend, but God draws very near to us all. It is impossible



The Salvation Army at Work in France and Belgium

Respecting these sketches, Adjutant (Chaplain-Captain) Penfold writes that, made by his Sergeant, they were used in "The Cry" some time ago, but recently sold to be illustrations of The Army's Work at the base in France, whereas they are sketches of the various buildings used by him in connection with his work at the front.

I am well, both in soul and body; our own but, there is always a raking going on, so, of course, we are apt to get tired.

"The Salvation Army Hut is certainly a Bethel to us. I do not remember a Sunday that my mind did not run back to the different Corps I worked in in our fair land, and the great desire of my heart is to be with them again. Of course, I expect to speak for Christ to men appearing here as they did then, but yet the boys eyes are open. So my constant prayer is, "Lord, keep me true. My trust is in Him."

"Since being in England I have lost my father and my brother has been missing since September last," writes Private H. Stone. "But with all I am trying to let my light so shine before the men I am with that it is pleasing in the sight of God. It is very hard at times, but God is sufficient for me. I am glad to say I can report victory in my soul."

"There are several Salvation Army Huts and Corps near by, where I can help lift up the Baulon Cross. I attend the Salvation Army meetings at Hyde Corps, and also play the band and take part in the meetings."

"It is a child's play to try to live Christian life out here," writes Private Gittins. "It takes all the strength and grittitude that a man's got to fight for God. If it was not for the power of God within me I would have given up long ago, but glory! His name is still on me, but slow."

"His name is still on me, but slow," he continues. "The people are very friendly to us. I am pleased to say that all is well with my soul. We have victory over sin. It is a hard fight, but I think of the suffering of Christ it makes me fight all the harder."

"We attend Folkestone I. Corps," writes Brother Percy Harbord, "and have splendid times. I feel quite a different man since I enlisted. I read the responses given to God, and have no objection to soldiers attending meetings held in Salvation Army Barracks or in open spaces when in uniform. Soldiers when off duty may also take part in processions which would be an inexpressible portion of the religious observances of the Salvation Army."

## OLD FOLKS AT HOME

Rejoiced to Know that Son from Canada Was a Salvationist.

In a letter written to Captain A. Ashby (Sardinia) from Bromsgrove Camp (Eng.), Private Reynolds says:

"I was glad to learn that you are having lively times, if we can call it like, and I quite think we can when we see sinners getting converted and the Christians being more drawn to the Lord. I hope that you have an even some good meetings held in the different Huts."

"I saw your brother Harry and Jim Darbyshire, Clarke Chambers, and a few others whom you know, and they are all well. I told you that we are sending a letter from each other. Mr. Woods, who used to live in St. Mary's, is on his way back to Canada. He still has one boy in the 161st Band; also Harry Ward will likely be over in Canada by now."

"I am home to see my folks at last, and I tell you, we sure had a grand time for the six days we were together. I saw quite a change in mother and dad, and they also saw a change in me. They were sure thankful to God in bringing us together again after fifteen years of separation, and more especially did mother thank God to know that I had been converted. She told me that she had prayed many times for me, that I would live a Christian life. She just broke down with tears of joy and gladness. I am glad to say, Captain, that my folks are real Christians. I could quite feel it in be so when I was home, and mother said that my two brothers, who are charged in Chelmsford, are Christians. Captain, and that they too, had made their start in the Salvation Army meetings. Mother has great respect for the Salvation Army for what it has done for us lads spiritually. Remember me to the rest. My motto, 'Where duty calls me I will follow.'

## MANITOBA SOLDIERS

Were Interested Visitors at Rama-  
gate Children's Home.

A report in the East Kent (Eng.) "Press" contains the following paragraph, which will probably interest friends in Canada:

"'Pound Day' was kept at The Haven, the Salvation Army Home for little girls, in West Cliff Road, Ramsgate, on Saturday, and was very successful, the gifts of money and articles given helping to help the home. Miss Aspel was able to attend and personally receive all gifts, which began to accumulate in the waiting room quite early in the day. By the evening the piles of provisions had assumed large proportions. Potatoes, onions, carrots, vegetables and fruit came in. Touching gifts were those brought by working men and women, produced from their war allotments.

"Some Salvationists soldiers from Manitoba, now at the Graveline Hospital, were among the visitors, and they were keenly interested in the work at The Haven."

The paper also announces that the Canadian soldiers have now left Ramsgate and Broadstairs, owing to the danger of shell raids, to maintain peace and union. How many troubles would he have avoided by this simplicity! Happy is he who neither listens to himself nor to the idle talk of others.

# Woman's Work, Ways and Warfare.



## HOME LEAGUE NOTES

The Rhodes Avenue (Toronto) Home League has bought two tons of coal for the Officers' Quarters. So, too, in October a Sale of Work is to be held, and it is hoped that sufficient funds will be raised to purchase three more tons.

"I was glad to learn that you are having lively times, if we can call it like, and I quite think we can when we see sinners getting converted and the Christians being more drawn to the Lord. I hope that you have an even some good meetings held in the different Huts."

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"The Brantford Home League has forwarded nine pairs of socks for soldiers at the front."

The following articles have been received from Home Leagues in the St. John Division: Three pairs of pyjamas (Fredericton and Yarmouth), 8 pairs socks (Yarmouth and St. John 2), also three pairs socks from Miss Leslie E. Moore, St. Stephen, N.B.

The Lindsay Home League members have been working hard (writes Secretary Mrs. Cross) in their busy season, too; but with the splendid result that we have sent to the boys at the front 15 pairs socks, 6 pyjamas and a few blankets. All along it is all our funds available to give, but we will try to gather more soon. We have put the name of the maker on each article, as we think it is interesting to the boys to know who is from. The writer's son once received a pair of socks from a lady in Lindsay.

## USEFUL RECIPES

Out-of-Oven Baked Potato

Grape Fruit Marmalade

Baked Raisin Cake

Salmon Sandwiches

## FOR THE LADS IN KHAKI

A GOOD IDEA WHICH MIGHT BE TAKEN UP BY THE HOME LEAGUE MEMBERS, LIFE-SAVING GUARDS AND OTHERS



These photos are of a mess-room decoration which Lieut.-Colonel Simcock is sending to his son in England. It is suggested that similar decorations would be a delightful reminder of home to those living in England. The photo shows a large arrangement of grapefruit halves, which is the original. These tints are preserved by dipping the leaves in melted paraffin wax. The leaves are gummed on sheets of cardboard measuring 17x11 inches, one sheet to a letter, and the letters are themselves 14x10 inches.

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Out-of-Oven Baked Potato

Bake potatoes without using the oven. Place an asbestos mat on top of the range, and on it lay the potatoes, previously washed clean and let stand over night; in the morning let them soak in cold water. Then set aside for 24 hours; at the end of that time add 4 lbs. of sugar, cook slowly, about 1 hour, or until the potatoes just be turned around.

Frequent silence, habitual recollection, prayer, self-attachment, giving up all critical tendencies, faithfulness in putting aside all the idle thoughts of self, jealousy, pride, foolish self-love—all these will go to maintain peace and union. How many troubles would he have avoided by this simplicity! Happy is he who neither listens to himself nor to the idle talk of others.

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# ALL UNDER THE BLOOD & FIRE FLAG

## UNITED STATES

WITH TROOPS IN FRANCE—  
GRATIFYING NEWS FROM  
THE FIRST PARTY

Others Being Dispatched—One  
Hundred Seekers at Havre  
Meetings

The news sent by Lieutenant-Colonel Barker from France (writes Secretary, in the United States "War Cry") is very gratifying. The way has been opened for almost continuous meetings amongst our American troops. Men and money are the great requirements, so that the full harvest of good may be reaped.

A Hut and a Hostel, we are given to understand, are in the course of completion. And meetings being put into permanent conveniences and active duty has already begun by our American Officers, who are now busy with the troops in their respective spheres. There were a hundred seekers at a week-end's meetings conducted at Havre.

### Officers Developing

The Commander is busily engaged at this time with the consideration of plans for various developments suggested by Lieutenant-Colonel Barker. When the Colonel's letters have been read, it will be seen that the Army's opportunities for specially effective service, chiefly along religious lines, are developing with the weeks. A half-million dollars and one hundred Officers could be utilized to the greatest advantage, the claims of the French battle-fields are already great.

The second contingent for France will be ready to sail on Sept. 8th, and we hope that they will get away about that date from some American port. They consist of one hundred and ten officers, one hundred and eight of them coming from the West and three from the East. This will make twenty-two in all that we shall then have in France.

Commissioners: Estill intends to give the West Indian Corps a great send-off in Chicago, unless unforeseen circumstances arise. The party will consist of the following commissioners:

Western: Major J. E. Atkins, in charge, Adjutant Guy Case, Ensign Almargate, Sheldon, Captain George Anderson, Commissioner, and Colonels Freda Tindler; Lieutenants John C. Marshall and Robert Garcia, and Bandsman Fred Stillwell.

Eastern: Captain Charles Marks

Bandsman W. G. Fenton, Bands-

man Dan Andrews.

### Rest Rooms in New York

Two of the rooms in the New York Training Garrison have been fitted up as rest and recreation rooms for the boys, of the Ninth Coast Artillery, who are quartered for the time being in the Armoury, and will remain there. These rooms are being used by a great many of the boys every day, and have been the means of cheer and blessing to them. Arrangements are being made to open rest and recreation rooms for the men of the Guards, who are near the cantonments. Colonel Parker has standardized the arrangements and accoutrements of these rooms. It is possible that a good many Halls will be utilized for such purposes during the daytime.

## WEST INDIAN PROGRESS

OUR FIRST CHINESE CORPS IN BRITISH GUIANA—OPEN AIR MEETINGS AND SALVATION VICTORIES UNDER THE PALM TREES

ONE of the most interesting phases of the work in the West Indies is that among the Chinese of British Guiana. Though of comparatively recent inception, when

press his thankfulness to God for having been led to a decision. Wishing to adopt a Christian name, he was dedicated and re-named under The Army Colours. He lost no



The Army on the March in Georgetown, British Guiana

Adjutant Smith, now of Barbadoes, was the Divisional Commander), it has grown steadily, and a Corps separate from the parent Corps (Georgetown III), with a roll of more than twenty, has been established. Envoy Cheong is in charge, and has the help of efficient Locals, including Sergeant-Major, Secretary, and Treasurer. This is an earnest of further Salvation triumphs throughout the Islands, where it is confidently hoped that the work will spread among the many thousands of Chinese small traders.

### Proof of God's Leading

How this work commenced is a clear proof of God's leading. A very young man, a Private, was born in Peking, but left his native land with his parents at an early age and came to British Guiana, attended a Sunday night Salvation meeting, and knelt at the Mercy Seat. Next day his first duty was to call at Headquarters to ex-

plain his desire to serve. They present were His Excellency the Governor-General, Sir Ronald Munro Ferguson, Commissioner and Mrs. Hay, and Colonel Hodkin (the Territorial Men's Social Secretary), and the Headquarters Staff. The Prime Minister, the Right

Hon. W. M. Hughes, and the Minister for the Navy, the Right Hon. G. H. Coates, were also present. The speakers, but affairs of State, at these stirring times, necessitated their presence elsewhere. They were, however, represented by the Assistant Minister for Defense, Hon. L. P. Groom, who, after examining and accepting the report of the Permanent Commission, and the Minister for the Navy, delivered a very eloquent and stirring speech on his own account.

The Governor-General gave a very sympathetic and statesmanlike address. The Commissioner's report was very comprehensive, and showed that the work had been accomplished in the main branches of salvation work.

## NORWAY

WINNING FISHERMEN FROM DRUNKEN HABITS AND BRUTAL DEEDS

An Impressive Seeing of Renewed Affection

Salvation Army Work in Norway is rendered the more difficult by reason of the scattered population, which may be divided into three classes—industrial centres, country districts, and fishing stations, and in all but the first-named our comrades, especially the Officers, have to travel many miles per week to carry out their duties. Salvationists, let us consider those who toil amongst the fishermen of Nordland and Finnmark.

### Row in Small Boats

Usually our Officers have to row in small boats between the different fishing stations in these districts (says Lieutenant-Colonel Karl Brein, the Field Secretary), and the scenes of their labours are often as wild as their "port-holes"—a sort of larcenies. It makes a striking picture to see two women Officers standing amongst these hardy men of the deep, singing their Army songs, playing their musical instruments, and addressing the attention of the fisherman. The bright sun contributes a red east to sea and land, and the music is accompanied by the dashing of the waves against the rocky shore.

On one of my visits to this part of the Territory, after travelling by steamship from Trondheim until six in the morning, the woman Captain and I continued our journey for two hours more on a motor boat. Then my comrade showed me that the two men working the boat had been converted only recently, and that they had met in the district. One of these men, the Captain said, had formerly been a passionate drunkard, and his fame as such had gone throughout the surrounding districts. His home had sunk to a dreary condition, and his wife had suffered much. But through the influence of the Army, he had got gloriously saved. His home is now delightfully transformed, and his wife has been converted, too.

The other man, the Captain reported, had also been a slave to drink, and was, furthermore, rather fond of illustrating his aged condition. But once he had attended a meeting, came to the Penitent Form, confessed his sins, and received the assurance of forgiveness.

### A Prodigal's Return

Next day, as the Captain was passing the little house where the two old people lived she left her irresistible desire to stop there. On returning home, however, she found the parents in tears, whilst their son was sitting in a chair sobbing like a child. They at once informed her that the son had come to beg the pardon of his mother and father for all his iniquity towards them. The Captain, who had been deeply moved by the scene, and had been moved to tears of sorrow, which the parents shed for their son had promised to be kind and affectionate towards them in the future. The Captain arrived just in time to seal the renewed affection between the two, and with them she thanked God that when she had been separated from the church of salvation Army work.

## LATEST DESPATCHES FROM THE FIRING LINE

### CANDIDATES FAREWELL

Faithful Workers Leave Home—Corps for Training College.

We have said good-bye to Candidates Alexander G. who has left Nelson Corps for the Training College at Winnipeg. Our comrade has been a very hard worker in the Corps, and has filled many important Local offices with credit. For the last year he has been Recording Sergeant in the Young People's Corps. In addition to this, during the last year, Corps Cadet Guardian and Guard Leader in the Life-Saving Scouts has been added to his list. The "War Cry" selling has always been a pleasure and blessing to our comrade.

Farewell services were conducted on Sunday last, and will not soon be forgotten. God came near and gave us a very touching touch. We will miss our comrade in the Corps, but we feel God has called, and our sister has obeyed that call. May her future be useful in God's service.

On Sunday, Sept. 9th, Candidate E. Ward farewelled from Wetaskiwin Corps for the Training College at Winnipeg. Sister E. Bright and Lieutenant E. Sinclair spoke on behalf of the Candidate, and wished her God's blessing in the new work he is undertaking. Candidate Ward has been a good and faithful worker and will be missed in the Corps.

### COBOURG BAND

Assisted in Sunday's Meetings at Port Hope—Two Seekers.

Sunday, Sept. 16th, was a day of blessing at Port Hope. Through the kindness of Captain and Mrs. Parsons, we were able assisted by the Cobourg Band, who rendered some fine music at the open-air and indoor meetings.

God bless us in the Holiness meeting and Bandmaster Edward's address proved a great blessing.

In the night meeting we had the joy of seeing two seekers at the Cross—M. T.

### OWEN SOUND COMRADE

Given Warm Welcome to Corps on His Return from the Front.

PETERBORO SONGSTERS

Visit Hiawatha and Take Part in Three Meetings.

The Peterboro Songsters spent a very enjoyable Sunday at Hiawatha recently. Last year we spent a Sunday there, and were pleased to return again. We arrived in time for the morning service, which was conducted by Sergeant-Major and Mrs. Blant. All the meetings were greatly appreciated by the people.

There was a Festival in the afternoon and we had a Salvation meeting at night. The Songsters sang Hiawatha about nine o'clock, and the people responded aid.

Their appearance was the signal for a burst of applause that emphasized the sincerity of the welcome. Mayor Little was heartily applauded as he rose to speak, and his words of welcome were very appropriate.

MacLeod—On Sunday, Sept. 9th, we rejoiced to see two sisters seeking salvation. Captain Day and Sampson are the Officers in charge, and we are believing for greater victories.

UXBRIDGE

On Sunday, Sept. 23rd, Captain and Mrs. Forster conducted a second visit to Guelph and conducted a four-day meeting. The services were well attended, and several persons sought salvation.

Major McAmmond also conducted four days meetings. They were times of inspiration and power to each one of us.—James Ryder, Sec.

### KNELT IN STREET

To Pray for Salvation of Drunkard—Good Finch to Special Campaign—Three-three Seekers.

Unveiled at Wingham by Brigadier Rawling—New Lieutenant Is Welcomed.

### HONOUR ROLL

Brigadier Rawling and Adjutant Richel of London visited Wingham, and Major S. S. Scott, in blessed times were experienced. A meeting for school children was held at 4:15 p.m., and a nice crowd gathered to hear the Adjutant.

At 7:30 p.m. a very enthusiastic service was held, in which Brigadier Rawling and Captain Marin welcomed the Adjutant to the Division, and also to the Corps. During the meeting the Adjutant recited a hymn, and the "War Cry" was sung.

One evening about thirty comrades were at the open-air when a drunkard came forward and knelt in the ring. All the comrades knelt down in the street, as in the days of old, when a drunkard would be beaten.

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### ALBERTA NEWS NOTES

Tag Day a Great Success—Corps Cadet Roll is Growing—New Life-Saving Guard Troop.

Tag Day has been a greater success this year than ever, and we heartily congratulate one and all.

The following amounts were raised at the various Corps: Calgary (3 Corps), \$1,225.67; Edmonton (3 Corps), \$651.50; Lethbridge, \$300; Medicine Hat, \$188.50; MacLeod, \$20; Red Deer, \$120; Coleman, \$20; St. Albert, \$120; Head-quarters, \$51. Total, \$2,639.37.

Won't The General be pleased when he sees how well we have come to his assistance in this matter of raising money for the Soldier's Fund?

We now have sixty-six Corps Cadets. The Cadets have recently been welcomed to Wingham, and he has been appointed to assist Captain Martin. The Lieutenant is all fire for God and souls, and is already proving himself to be a great blessing to all. His straightforwardness, dress, and with burning in his eyes, are the source of much usefulness.

All departments of the Corps have expressed their pleasure at the Lieutenant's appointment.

### ADJUTANT BEECROFT

Conducts Services at Kentville—Three Seekers.

On Sept. 15th-16th, Adjutant Beecroft conducted the services at Kentville. On Saturday night a good crowd was present and thoroughly enjoyed the address of the Adjutant. The Holmes meeting was conducted a hearty meeting, and one young man knelt in the Penitent Form. Two hundred and fifty people were at the sale, and the amount realized was more than double that of the Harvest Festival sale last year.

Our Harvest Festival week-end was a very happy time. We had with us Adjutant and Mrs. Knight. Many meetings were well attended, and were full of interest.

The singing of the Adjutant, accompanied by his banjo, pleased everybody.

Mrs. Knight talked very beautifully to the Young People in the Senior meeting, and also in the Directory Class in the morning. The Adjutant addressed the Juniors in the afternoon. They rejoiced with us in our victory, and our meetings all day had a note of praise and thanksgiving to God for His goodness.—E.C.

### SONGSTER BRIGADE

Makes Its First Appearance at Lippincott.

Lippincott has been favoured with many visitors lately. On Sunday, Sept. 8th, Adjutant Tuck (Newfoundland) conducted the evening service, when eight souls came forward.

On Sunday, Sept. 15th, Adjutant and Mrs. Knight were with us, and a very profitable and enjoyable day was spent. The Band and comrades rallied to the open-air in grand style.

At night the Songsters made their appearance, and the people greatly appreciated by the people.

There was a Festival in the afternoon and we had a Salvation meeting at night. The Songsters sang Hiawatha about nine o'clock, and the people responded aid.

Their appearance was the signal for a burst of applause that emphasized the sincerity of the welcome. Mayor Little was heartily applauded as he rose to speak, and his words of welcome were very appropriate.

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## ELSEWHERE IN THIS ISSUE

"Spiritual Dry-rot" by Mrs. General Booth  
The Duty of Older Soldiers to Young Converts  
A Cup of Water in the Hard-Worked West  
Extract from the Boys Overseas  
A Good Suggestion for Women West Indian Progress  
Latest Despatches from the Front

## Gazette

PROMOTION  
To be Ensign—  
Captain Walter Davis (Yarmouth, N.S.)  
WILLIAM J. RICHARDS,  
Commissioner.

## WAR CRY

Edited by The Salvation Army in Canada, Newfoundland, British Columbia, and Alaska, by The Salvation Army Printing House, 16 Albert Street, Toronto

## EDITORIAL NOTES

## Articles by Field Officers

IT is with much pleasure that we call attention to a new feature which is this week being introduced into our columns with the article by Adjutant Pittman, Commissioner, which will be found under the heading of "The Salvation Soldier's Army," on page two.

It is the intention that this shall be the first of a series of papers for Soldiers by Field Officers. Invitations to write have already been issued, and I am confident a ready response will be made.

In addition to reaching and influencing the Soldiers of their own particular Corps, Officers will thus have an opportunity of presenting the very important message which is carried by the circle of our readers. We are sure much blessing and helpfulness will result.

## Young People's Rally Day

WE hope all our readers are bearing in mind the Young People's Rally Day and the subsequent Campaign. The arrangements for the effect of contributions from those for the Work, bear in mind the fact that both Territories are about to make special efforts for the Salvation of Young People and for extending the scope and influences of the Junior Corps they are alike.

It cannot be too often repeated, or said with much emphasis, that the importance of the Y.P.A. to the Y.P.W. cannot be overestimated. Far from it being a branch of work which can, without damage, be set aside whenever circumstances make it difficult to keep going, on the whole, we believe that it is, in many respects, the most essential of all Corps' operations.

If it is not possible, for instance, to have both Senior and Young People's Work, let us have Senior Work. If it is, as we think, a far-sighted course to give up the Y.P.A. to the Young People, and to turn all the Seniors who come into Young People's Workers, then to close down the Senior Work entirely, or to make inadequate time to them. There is no better investment for the time, money, and effort of a Senior Corps than to devote sufficient to the Young People to ensure the establishment and continuation of a live Senior Corps.

## "The Parents' Abdication".

THE re-opening of the schools after the holidays has called forth some strong protests from teachers concerning what one influential paper designates "The Parents' Abdication".

It is stated that, instead of helping up the work of the teacher, especially in the direction of proper discipline and punctuality, many parents are too indulgent or too lax, or hasty, in their treatment of their children, or to give them any sort of home training.

"The child at school," says our contemporary, "reflects the home." The boy will be a good son if he is accustomed to mind his mother. A child will be a good citizen if he is taught to eat his breakfast. A bully will terrorise his schoolmates if he is allowed to scare his own little brothers and sisters.

The Salvation Army sends a chord to his classmate with clean hands and neat clothing as a matter of personal pride, and to him who is too lazy to do his duty, his disobedience and laziness, as if his parents and teachers were there, could not possibly have a part in shaping.

## Cannot Shirk Responsibility

ITERS is sound sense in this protest, and if home co-operation which have the children five days a week, is not more so in the case of those which have then only one?

By the grace and help of God, Young People's Workers have been able to instill into the minds of the children, no less than into the minds of the parents, such a love of God and Salvation that some have been saved from sin and the devil, notwithstanding the most adverse home circumstances, but any one who has had any experience in this branch of work will add, "Yes, indeed."

It is the intention that this shall be the first of a series of papers for Soldiers by Field Officers. Invitations to write have already been issued, and I am confident a ready response will be made.

In addition to reaching and influencing the Soldiers of their own particular Corps, Officers will thus have an opportunity of presenting the very important message which is carried by the circle of our readers. We are sure much blessing and helpfulness will result.

## Needs of Existing Institutions

THE New York State Board of Charities, in the course of a report just issued, states that friends which we commend to the notice of all the friends who have been accustomed to contribute to the support of The Army's Institutions, as well as to that of those who ought to, but have not so far done so.

"For a careful survey of the situation," says the Board, "we find that the financial condition of the Y.P.A. and the Y.P.W. cannot be overestimated. Far from it being a branch of work which can, without damage, be set aside whenever circumstances make it difficult to keep going, on the whole, we believe that it is, in many respects, the most essential of all Corps' operations."

If it is not possible, for instance, to have both Senior and Young People's Work, let us have Senior Work. If it is, as we think, a far-sighted course to give up the Y.P.A. to the Young People, and to turn all the Seniors who come into Young People's Workers, then to close down the Senior Work entirely, or to make inadequate time to them. There is no better investment for the time, money, and effort of a Senior Corps than to devote sufficient to the Young People to ensure the establishment and continuation of a live Senior Corps.

The State Board of Charities, therefore, urges that the friends who have been contributing to the support of your institutions the need of not only continuing but an increased assistance to the Y.P.A. and the Y.P.W. It is indispensable that the Y.P.A. should be independent in the need of the other countries, let us not be heedless of the Y.P.W. Let us not be unmindful of the Y.P.A. who are caring for our own soldiers, our own sick, or our own aged.

## Questioned by Query

## THE WAR CRY'S WEEKLY INTERVIEW

## Ensign Snowden (London I) Speaks of His Work in Connection with Meeting Returned Soldiers

EVER since taking charge of the London I. Corps Ensign Snowden has taken a deep and practical interest in the returned soldiers and his work in this connection is appreciated, not only by the men themselves, but by the citizens generally,

and a hand-shake, I particularly look out for the most disabled fellow, lay hold of his kit-bag and other belongings, and assist him generally through the crowd to the automobile.

"Do the soldiers seem to appreciate being met?"

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## Dinner at the Hospital

"What is the procedure at the hospital?"

"Arrangements are made for a hospital to be ready. The staff generally have everything on the tables in good time, so that the men and their relatives who have come to meet them have nothing to do but step into the dining-room, sit down, and enjoy the repast. Needless to say, the boys, after being joined from Quebec, and the friends, many of whom have been up half the night or very early in the morning to catch their train from surrounding districts to the city, do justice to the good things provided. Following dinner, the veterans—husbands, fathers, and sons—representative citizens, and the Secretary of the Soldiers' Aid Commission I am generally called upon to represent The Army. On each occasion the mention and uniforms of The Salvation Army receives the full share of the ovation that my request."

## Requests Attended to

"What arrangements do you make when a group train is expected?"

"Notification of the time of arrival of a troop train being received by the secretary of the Soldiers' Aid Commission, he in turn notifies my cheques and leave of absence, also time of departure of trains from the city, and arrangements for their future comfort, are some of the requests made."

"Do you follow up any special cases?"

"The League of Mercy members and myself follow up the work by weekly visits to the Military Hospital, distributing a hundred 'War Cry' also flowers, in the sick wards."

"Citizens Gladly Lend Autos—Do the citizens freely lend their autos?"

"Citizens gladly respond to the appeal for autos and look upon as a privilege to be associated with us in rendering business men attend in person, others who are prevented by business pressure (including Sir Adam Beck) supply a chauffeur. On the last occasion, notwithstanding the fact that it was raining heavily, and in the dark, the chauffeur drove the men home. A persistent demand that a high standard of service be maintained, and a constant cry in gifts, many of our charitable organizations are the creation of their efforts. They are the creation of generous citizens, their contributions a few of charity from their friends and the public, and the result is that they most appeal to these friends for their money to be given to these charities for the greater good of the community."

"What do you particularly look for at the station?"

"God bless you. Welcome home."

(Continued on Page 14)

## PARAGRAPHERS

## PERSONAL AND NEWSY

## INTERNATIONAL

The articles which are being, from week to week, printed on the second page, are being written by The General and Mrs. Booth, with special reference to the conditions of the present time. They are to be read with great interest by the Salvationists of Canada, and Newfoundland.

With the death of Lieutenant Colonel Sir Alexander Lamb, M.C.B., The Salvation Army in the Old Country lost another very old friend. For many years Sir Alexander was chairman of the Provincial Council of Scotland, and in that capacity courted our friends, visiting us every facility for working among the prisoners. Commissioner Lamb, who was a man of great energy, and a leader in the movement, died recently. The Salvation Army, if you're hungry, they meet you with eggs and bacon; if you're mopeish they cheer you up with a song; if you are not doing the straight thing in their meeting, and if you put out your hand, a soldier will give you a ride on a motor car; if you go West they put a marble slab to mark your resting place."

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**HAMILTON DIVISION**

Lieut.-Colonel Chandler Conducts Meetings at Barrie and Visits Orillia, Midland, and Collingwood.

Barrie Citadel was packed on the occasion of the wedding of Brother Charles Burkett and Sister Edith Martin. These comrades belong to Portage la Prairie, but owing to the Brother Burkett joining up in the Canadian Army Corps, their home was changed to Barrie. Their son, the bridegroom, was born at Barrie. Lieut.-Colonel Chandler conducted the ceremony.

New little speeches by the bride and groom told of a determination to carry on a good work. Captain Edwards, who has lately taken charge of the Corps, and look forward to a good winter's work.

Orillia—A splendid week-end was spent with the comrades of the Corps. Mr. Chandler was with the Comptroller. The weather made open-air fighting a big success.

The indoor services were well attended, over two hundred being present at the Sunday night service, fifteen from each corps. Captain Edwards, the Colonel looked in at a Young People's Meeting, while Mrs. Chandler made an opportunity during the week-end of meeting the Home League members. The Officers (Captain and Mrs. Lloyd) with their families are associated as their spiritual results in the Corps. The Band was a very great help in all the meetings.

Midland was next on the list. Easing and Mrs. Richter have a good home and plan a fine open-air service, with the right kind of crowd to take in the message, was followed by a tip-top meeting inside. Mrs. Chandler met the Home League members in the afternoon and enlightened them on the work of the League. Good work is being planned for the coming months that should increase the membership.

Collingwood came next, and on the way a freight train wreck held up the train to Guelph. Captain and Mrs. Johnson are having good times, and told of victories he was won. A fine open-air had been arranged, and the meeting that followed was a useful one.

All the Corps visited have their Harvest Festival target in sight.

**NEW WESTERN CADETS**  
Take Part in First Week-end Meetings at Winnipeg III.

The new Session of Cadets was held Winnipeg III., on Sunday, Sept. 16th, and, under the direction of Brigadier Phillips and the Training Staff, did some splendid open-air fighting which stirred the neighbourhood. The staff was instructed to make a contribution to the Harvest Festival, and there was a fine display of fruit, vegetables, and flowers. Captain and Mrs. Oake (the Officers in charge) gave the visitors a warm welcome, and made them feel right at home. It was a most interesting meeting, which was a season of blessing. The Brigadier gave a very helpful address on the character of service which is acceptable to God.

The Cadets took a prominent part in the Praise meeting. Outstanding feature was the singing of four of their number. The bright and earnest testimonies of these Officers-in-the-making were most convincing.

The Hall was unable to accommodate all the people who sought admittance at night. "We all do fade as a leaf" was the Scripture on which the Training Principal based his address. The Band and Singers rendered splendid service.

**COMM'R. & MRS. SOWTON****VISIT YORKTON, MELVILLE, AND INDIAN HEAD**

TWO lively open-air, one in the foreign district, the other in the mainland, left Mr. Coombs and Adrienne Stubbs on Saturday night, termed as a prelude to the special services conducted by Commissioner and Mrs. Sowton in Yorkton on Sunday, Sept. 16th.

The Commissioners arrived from Weyburn early, on time, and immediately entered upon the services of the day; Mrs. Sowton going to the Young People, who received her heartily, and to whom she gave some very good advice while the Commissioner went to the Indian Head.

A very nice crowd was present,

and listened very attentively to the vivid account of our work among the men who are so briefly known for the Empire. At the close of this meeting one soul sought the Lord.

We were up bright and early next morning, as our train left Melville at 4 a.m. After a little stop at Regina, the Commissioners again joined the service, which is now opening.

Captain Faulkner was at the station to meet the party, and had arranged with a very warm friend of The Army (Mr. Thompson) to take in his car.

The Government and Forestry Farm Commissioners and Mrs. Sowton were very much impressed

with what they saw, the Commissioner being particularly interested in the buildings and stock of the Experimental Farm, while the Government and members of the Forestry Farm appealed to Mrs. Sowton.

The service was arranged to take place in the Presbyterian Church, which was very kindly placed at our disposal.

The Pastor (Rev. Mr. Boyd) welcomed the Commissioners and men working under the bride's direction for some time; Staff-Captain Smith, with whom Captain Stewart was associated in his work; and Captain Mundy (Captain II, Corps).

The Adjutant provided wedding supper was provided by Adjutant Woods.

After a few days' furlough Captain and Mrs. Stewart will take charge (pro tem) of the Men's Social Department in Regina.

President and others wished it was hoped a suitable building will be erected next year.

Calgary was the next place visited and perhaps it was on account of the special interest in this meeting that the Colonels felt it necessary to visit the Alberta Divisional Headquarters of Ensign Edith Allen to Captain Stewart, of the Men's Social Department.

A very large crowd gathered in the Citadel, and heartily welcomed the bride and groom as they entered the Hall, recommended by Captain Stewart to the Bridesmaid.

The Divisional Commander opened the service, after which Major Sims read the Scripture and the "Articles of Marriage."

The Colonels then came to the front and, after the clear "I wills" from the interested couples, declared them to be "man and wife."

A number of messages were read from comrades, including one from Commissioner and Mrs. Sowton.

In addition to the bride and groom, amongst the speakers were: Mrs. Creighton, who spoke the Welsh oration; Mr. and Mrs. Captain Laws, who were working under the bride's direction for some time; Staff-Captain Smith, with whom Captain Stewart was associated in his work; and Captain Mundy (Captain II, Corps).

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**LATE BRIGADIER GREEN****EVIDENCE OF INTEREST IN  
WELFARE OF COMRADES  
AND CHILDREN'S WORK**

Our readers will be interested to know that the late Brigadier Green, shortly before his death, with full knowledge and acquiescence of Mrs. Green, directed that certain assets of his estate should be devoted to Army purposes, namely, \$300 to the Sick and Wounded Officers' Fund and \$250 each to the Children's Homes at Toronto and Calgary.

This evidence of the loving interest of the late Brigadier, and of Mrs. Green, in the welfare of their comrades, and in The Army's Work among the children, will, we are sure, appeal to many as being worthy of imitation, as well as for gratitude.

**THE FIELD SECRETARY****Conducts Harvest Festival Services at Keweenaw.**

Brigadier and Mrs. Morris were in charge of the Harvest Festival. The service was held all day. Excellent crowds were present at all meetings and one person sought Salvation.

A feature of the afternoon's meeting was an Altar Service, in which the Life-Saving Guards and Scouts took a very prominent part.

The Bands rendered excellent service, and is in good musical condition.

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On Sunday, Sept. 16th, Brigadier Morris conducted the meetings at North Toronto. Three Soldiers were enrolled at the new school. The service was a great success, and did much good. Two local ministers were present. The following morning the Colonel and Divisional Commander in-

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two weeks with joy.

The Band is doing well, and

great credit is due the Sergeant Major for the way his brigade rendered their selections.

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## THE PRAYING LEAGUE

### PRAYER TOPICS

1. Pray that Russia may give God His rightful place in the building up of her new Government. That The Salvation Army may be a vital force for truth in that great land.
2. Pray for our brave men who are facing dangers and death.
3. Pray for those in the home land who are receiving the heart-breaking tidings of the loss of their sons, husbands, and brothers, "at the front."
4. Pray earnestly for Canada's statesmen in these crisis hours in the history of our Dominion.
5. Pray for our Salvation Army Chaplains, and all who are working for the spiritual welfare of the men at the front.
6. Pray for all nurses and doctors ministering to the bodily and material needs of the troops.

### DAILY BIBLE STUDY

The opening chapter of the letter to the Romans was full of good counsel. In chapter 13, verse 7, we have a splendid standard set. Paul was respectful to those in high office, especially his rulers. We saw this in Act 26 when he addressed the representative authority as "most noble Festus."

In these modern days we might learn many lessons in courtesy from the great Paul. There was every reason why he should resent the commands of his rulers, as they were also to him and his race. The Jews really hated their foreign (Roman) conquerors, so Paul must have had a strong sense of the rightlessness of honoring the men who he wrote to the way. Of course, he was writing to the Roman Church, but his letters ever contained valuable instruction not only to the local community to which they were addressed and to individuals in which they were written, but to all people in all times and conditions.

Another fundamental principle is enunciated (14:1-3). Referring to the question of eating the meat which had been offered to the heathen gods, and which some of the early Christians felt to be a stumbling-block, Paul erects a guiding post in his statesmanlike advice: "Let not him that eateth despise him that eateth not; for God saith unto me, What knowest thou? It is not I that say unto thee, thou must eat that which Christians shun of meat." They had been placing too much emphasis upon the partaking of meat, which before their conversion had possessed a religious significance. To some of the converts their husband still had a strong attraction to them; it was a hindrance to spiritual advancement. To others, with a clearer vision the meat was the same as any other meat. They could eat it without any hurt to their spirituality.

But, even human nature was ready to judge each by his own standard, and to criticize those whose view-point differed from their own.

Paul shows them (and us) that this sort of thing is not religion; that religion is something greater, deeper, higher (chap. 14:8). In another reference to his subject he urges sacrifice for the sake of the brethren, and here is another principle. Often times what might not be a menace to one, may be another with a different view. So Paul urges a renunciation of the pleasure or habit for the sake of the weaker ones who might stumble by the way.

## THE WAR CRY

## FAITH HEALING

By THE ARMY'S FOUNDER

[The reprinting of this treatise will enable readers to understand what The Salvation Army teaches on this important subject, and will also, we hope, help to clear the minds of any who may be mystified by some of the elusive theories that are set forth nowadays.]

### X. THE APOSTLE JAMES ON THE USE OF MEANS

**GOD** says: "The prayer of faith shall save the sick"; it is God that saves—Faith is one of the means.

4. But the sick man is to go further, still in the use of means. He is to be anointed with oil.

5. Now, let us be clear in the meaning of the word "anoint". The general idea attached to the word is that it is a mere formalism, an outward symbol of the word of God, or an outward office, as when used of old at the ordination of priests or the coronation of kings.

In this sense we have used the word in our Orders and Regulations; but it has also many other meanings.

6. For instance, anointing may signify the rubbing of oil on a limb, or the rubbing of oil on a particular limb, or over the whole surface of the body, or its application to a wound, or its use in other similar ways.

It is important that this short definition of anointing referred to the sick man, as applied to all agencies alike who engage in the treatment of disease in any form. Perhaps it comes the nearest being a universal remedy of which the patient was suffering.

7. When more natural, then, that the sick man, lay down the simple rule that, instead of rushing to the doctors of the day, who were little better than the "medicine men" of the Indian Tribes, the members of the early Church should call in their comrades for prayer, and, if necessary, for rubbing and anointing the body, or any part of it as might be specially affected, with oil, apply this simple and universal applying remedy?

They object to the Romano Catholic Church, that the oil used in anointing was consecrated oil, and that the oil used in the sacrament of the Eucharist was consecrated oil. This is true, but the oil used in anointing is not consecrated oil, and the oil used in the sacrament of the Eucharist is not consecrated oil.

### FALL CAMPAIGN

Start Off Well at Dovercourt—Staff-Captain Cornish Leads Sunday Meetings.

On Sunday, Sept. 23rd, we commenced our Fall Campaign at Dovercourt with an old-time Harvest Festival Sunday. The front of the platform was given over to a display of corn, fruits, and vegetables, and in the centre of these was an altar, decked from description in the Old Testament, those used in the early days of the Jews.

At the morning service the Harvest Festival gifts of Soldiers and friends were placed on the altar. Staff-Captain Cornish, who was in charge all day, spoke with much power.

At the afternoon meeting the Staff-Captain dedicated Eliza Etta, daughter of Brother and Sister Thorbeck, and also enrolled

### SOLDIER'S AMMUNITION

(Continued from Page 2)

Progress of Religion in the Soul, while just at a critical period in his history, reached William Wilberforce. The last-named wrote "Practical Christianity," and first the hand of one, Rich Woodward, and inspired him to write "The Dairyman's Daughter," the simple annals of a Methodist girl, which has been translated into many languages and made by God a power for much good.

The book, "Practical Christianity," also got into the hands of a young preacher who was—that time proclaiming the Gospel he did not know. It so encouraged him and inspired him that he became a Christian and came forth as a blaring fire, giving out the truth in such a mighty way that all Scotland rang with the eloquence of Thomas Chalmers.

All these men were at one time young converts, and were greatly strengthened by the love and encouragement they received from those older in the faith which started them on the careers of special usefulness in God's service which are now recorded against their names.

Let Soldiers remember that in helping to bring converts to take their stand for God they may be doing more for God and souls than they can in any other way accomplish.

As a concluding word and, in fact, summing up the whole position, I would say that the older Soldiers should be spiritual fathers or mothers to the Converts.

**Our Question Box**

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry," Albert Street, Toronto, Ont. We are here to help you. We shall be pleased to do our best to obtain for any of our readers any information they may need. Write now!

### SIX NEW SOLDIERS

six new Soldiers, three brothers and three sisters, the latter being transfers from the Junior Roll.

The Hall was filled at night. "Going Forward" was the topic of the Staff-Captain's address, and, at the close, four persons knelt at the altar.

During the day sympathy was publicly expressed for several of our comrades who have recently suffered through bereavement. Brother and Sister Humphries have recently received the sad news of the death of Mrs. Woodley's brother in England, who was a member of the First Contingent sent from England to France. Brother and Sister Tedder have lost their son, Harry, in the Suez Canal, while en route to India.

With their son-in-law and Brother and Sister Woodley, the death of

those used in the early days of the Jews.

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General Hospital—Corps Correspondent.



Brigadier McLean and Commandant James with Cadets who attended the Western Officers' Training School from Vancouver, B.C.

General Hospital—Corps Correspondent.

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## PRELIMINARY ANNOUNCEMENT

# The 35th Annual Congress

Will be Conducted in TORONTO  
BY  
**COMMISSIONER RICHARDS**

**PRINCIPAL ENGAGEMENTS:**

**FRIDAY, Nov. 2nd**—5 p.m., Officers' Welcome. 8 p.m., Public Reception to Delegates in Bond Street Church.

**SATURDAY, Nov. 3rd**—7.45 p.m., Officers' and Local Officers' Council.

**SUNDAY, Nov. 4th**—Day of Salvation, Massey Music Hall.

**MONDAY, Nov. 5th**—Morning and Afternoon, Officers' Councils. 8 p.m., Young People's Demonstration in Massey Music Hall.

**TUESDAY, WEDNESDAY, and THURSDAY**—Officers' Councils.

**COMING EVENTS**

**COMMISSIONER RICHARDS**  
St. John, N.B.—Congress, October 16-17.  
Temple (Toronto)—Thursday, Oct. 18 (Special Band Festival).

Yorkville—Thursday, 25 (Presentation of Self-Denial Banner).  
**COLONEL McMILLAN**  
(Chief Secretary)  
St. John, N.B.—Congress, October 3 to 7.  
Temple (Toronto)—Thurs., Oct. 18.  
Bownaville—Saturday and Sunday, 29-30.  
Thornhill—Sunday, 28.

Lieut.-Colonel Hargrave—St. John, Tues.-Mon., Oct. 2-8; Halifax, Tues.-Mon., Oct. 9-15; Truro, Fri., 12; Amherst, Sat.-Sun., 13-14; Montreal, Tues.-Thurs., 16-18.

Lieut.-Colonel and Mrs. Chandler—Halifax, Sat.-Sun., Oct. 6-7.

Brigadier Morris (Field Secretary)—St. Stephen, Mon., Oct. 8; Woodstock, N.B., Tues., 9; Fredericton, Wed., 10; Chatham, N.B., Thurs., 11; Newcastle, Fri., 12; Campbellton, Sat.-Sun., 13-14.

Brigadier Miller—Dovercourt, Fri., Sept. 28; Kingston, Sat.-Sun., 29-30; Gananoque, Mon., Oct. 1.

Brigadier Bettridge—Newmarket, Sun., Oct. 7.

Brigadier Atby—London, 1, Sat.-Sun., Oct. 6-8; St. Thomas, Wed., Oct. 10.

Brigadier Fawcett—Ridgewood, Wed., Oct. 10; Lexington, Thurs., 11; London 2, Sun., 14.

Brigadier and Mrs. Bell—Parliament Street, Sun., Oct. 7.

Staff-Captain Cornish—West Toronto, Sun., Oct. 7.

**THE ST. JOHN CONGRESS****Commissioner Richards**

In Command

**ASSISTED BY**

**COLONEL McMillan** (Chief Secretary), LIEUT.-CO. HARGRAVE, BRIGADIERS MORRIS and SANDALL, MAJORS BARR, CRICHTON, and JENNINGS, and THE OFFICERS OF THE MARITIME PROVINCES

**Principal Engagements:**

**Wednesday, Oct. 3**—8 p.m., No. I. Citadel (Charlotte Street)—Welcome Meeting.

**Thursday and Friday, Oct. 4-5**—Officers' Councils. (Local Officers will be admitted to Thursday night Session, commencing at 8 p.m.)

**Saturday, Oct. 6**—8 p.m., No. I. Citadel—Life-Saving Scout and Guard Demonstration.

**Sunday, Oct. 7-11 a.m.**—Holiness Meeting at No. I. Citadel, 3.30 p.m.—The Commissioner will lecture on Salvation Army Missionary Work, in the Imperial Theatre.

His Honour Lieutenant-Governor G. W. Gansong will preside.

7 p.m.—Salvation Meeting in the Imperial Theatre.

Special Series of Articles for Soldiers by Field Officers—See Page 2

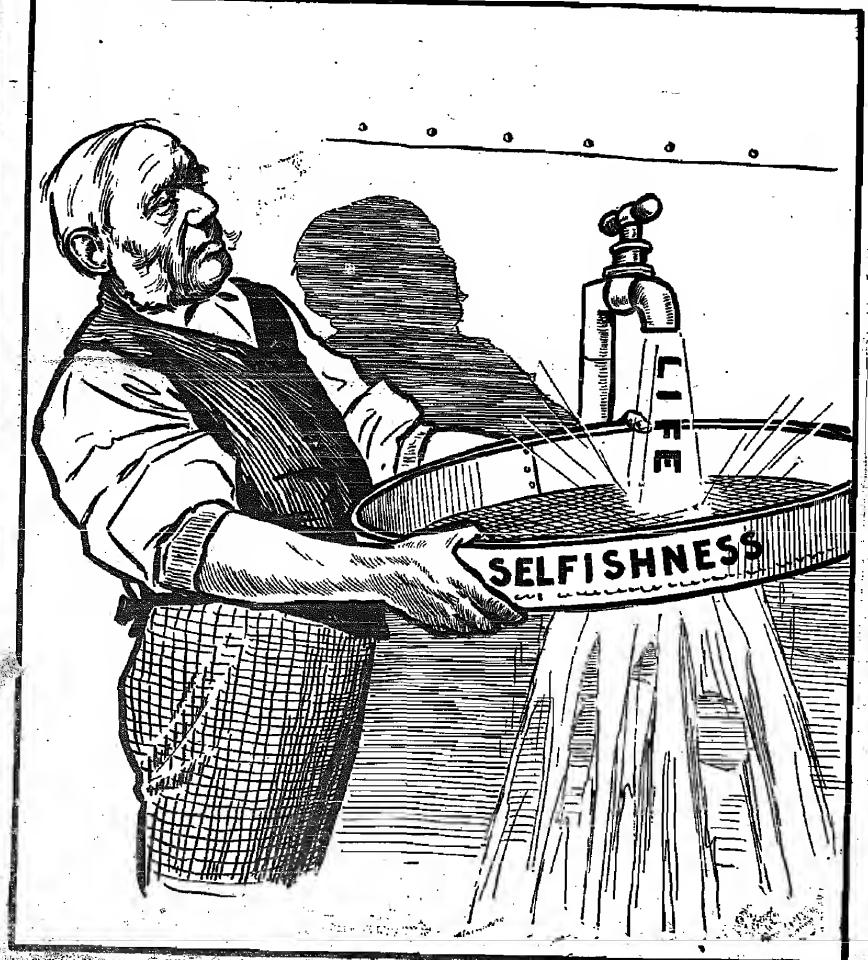
# THE WAR CRY

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William Booth, Founder.

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THE SELFISH MAN GETS NOTHING OUT OF LIFE EVEN FOR HIMSELF. (See Editorial Notes, Page 8)